BDC Overview and Scrutiny Board

Action Sheet - 25th June 2024

| Subject | | Action Required | Action Taken | Officer(s) Responsible | Other Comments | Status |
|------------|---|---|---|---|--|---|
| Play Audit | or officers Members their ward notwithst was an e members | tion as to when consultants and / s will be available to talk to individually about play areas in ds. This action was agreed anding the advisory group. There expectation that in addition to this would be given an opportunity to the consultants about issues in ds. | Officers notified of this request Arrangements to be confirmed to Members. | Assistant Director for Planning, Regeneration & Leisure Services / Park & Events Services Manager | Cabinet Advisory Group (CAG) - 18 th July 2024 (consultants to present on this date). | Consultants will be available for individual discussions on the 23/07/24 and 25/07/24 inclusive. |
| | consider play area | Members with a list of matters to prior to (CAG) on 18 th July on s in their wards so that Members are in advance. | Officers notified of the request to provide a list to Members. Awaiting responses from Officers (26/06/2024). | Assistant Director for Planning, Regeneration & Leisure Services / Park & Events Services Manager | Cabinet Advisory Group (CAG) - 18 th July 2024 (consultants to present on this date). | Consultants are due to provide a list to Assistant Director week c/c 15 th July. This will then be provided ahead of CAG. |
| | | report on the play area audit / to be presented at the September eting. | O&S due to receive a report on this subject in September (work programme updated accordingly). | Park & Events Services Manager | | Item added to the O&S work programme for September meeting. |

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| | | | Responsible | Comments | |
| Development Plan | Arrange meetings with individual ward members about proposed developments in their wards (development plan). Provide detail on Housing Growth numbers and areas identified for delivery. | It is understood officers met with political groups (part of briefings on the local plan). Individual meetings are now taking place. | Strategic Planning & Conservation Manager | Email sent to Members by Democratic Services advising of the dates for individual meetings to commence. | The Officer responsible advised (15/07/2024) that the individual meetings are now taking place. |
| Overview and Scrutiny Committee | To circulate action log following each meeting to Members. And put progress on actions as agenda item at each meeting. | To be actioned after the meeting, subject to agreement by Officers. | Democratic Services | Ongoing action. | First iteration published for 23 rd July O&S meeting. |
| Affordable Housing | Report to cover the topics of current number of affordable houses in the District, affordable housing targets and if Council was meeting its targets, as well as projections for future demand. | A report to be provided on 23 July 2024. | Strategic Housing & Business Support Manager | This report is due for consideration on 23 rd July Board meeting. (May be a task group set up as a consequence). | Will be completed after the 23 rd July meeting. |
| Waste Services including Food Waste Services | To provide a briefing session. | An-all Member briefing currently being planned for | Executive Director | Note: These indicative dates are dependent on national government. | The plan is to take a report to Cabinet in November and look to hold an all-Member |

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| | | Sept / Oct 2024. | | | briefing in Sept / Oct so that Councillors are fully briefed and have an understanding of the requirements and issues. |
| Overview & Scrutiny Committee (Extra) | Canvass Members re. holding an extra meeting of Overview and Scrutiny | Extra meeting took place on 11 th July at 5pm Members | Democratic Services | | Completed |

11th July meeting - Action Sheet

| Subject | Action Required | Action Taken | Officer(s) Responsible | Other Comments | Status |
|--------------|--|---|---|--|--|
| Levelling Up | Up-to-date risk registers to be provided for the next report. | Officers notified of this request | Deputy Chief Executive and Section 151 Officer / Assistant Director for Economic Development and Regeneration | This report will be prescrutinised by O&S on 10 th September. | Will be part of the 10 th September Report |
| | Dates and the 10-week extension schedule to be updated with up-to-date information (Appendix D to the Levelling Up report for 11th July meeting). | Officers notified of this request | Deputy Chief Executive and Section 151 Officer | | Will be part of the 10 th September Report |

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| | | Taken | Responsible | Comments | |
| | To check the safety and security of the windows at the Windsor Street site | Officers notified of this request | Deputy Chief Executive and Section 151 Officer | | The Committee will be updated – Property |
| | | | | | Services have been tasked with investigating this further. |
| | To share a copy of the JS Dillon report with Members of Overview and Scrutiny. | A copy of this report has been circulated to Members on 15/07/2024. | Deputy Chief Executive and Section 151 Officer | | Completed: This exempt report has been circulated separately for Members' consideration. |
| Council Plan | To look at quarterly revenue and performance monitoring reports at main Overview and Scrutiny meetings . | Report will be programmed for consideration by a scrutiny body moving forward. | Assistant Director for Finance and Customer Services | Traditionally, Finance and Budget Working Group would consider this report. | RAISE AT O&S FOR DEBATE |
| Overview and Scrutiny Work Programme | Affordable Housing Report – Officers to be notified of the key lines of enquiry in relation to the report coming to O&S on 23 rd July. | Officers notified of key lines of enquiry on 12/07/2024. | Strategic Housing and Business Support Manager / Democratic Services | At the request of Chairman, the draft Terms of Reference for a potential task group on Housing will be considered | Due to be considered by O&S on 23 rd July. |

| Subject | Action Required | Action | Officer(s) | Other | Status |
|---------|--|----------------|-------------|--------------------------|--------|
| | | Taken | Responsible | Comments | |
| | | | | at 23 rd July | |
| | | | | meeting. | |
| | Disabled Facilities Grant – Recommissioning of | Officers have | Strategic | The Leader | |
| | the Home Improvement Agency Promoting | been notified | Housing and | requested the | |
| | Independent Living Service (item agreed for | of the request | Business | Board to | |
| | addition to the O&S Work Programme) | to consider | Support | scrutinise | |
| | | this item. | Manager | contract | |
| | | | _ | arrangements | |
| | | | | proposed for | |
| | | | | the new | |
| | | | | successful | |
| | | | | bidder. | |

23rd July meeting - Action Sheet

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|---|---|--|--------------------------------------|----------------------------|--|
| | | | Responsible | Comments | |
| Update on the Local Heritage List | To organise a meeting with Councillor Kumar re lists for Bromsgrove Town, the parishes of Lickey and Blackwell and Wythall. | SW emailed Mary Worsfold 26/7/24. | Principal Conservation Officer | SW chased progress 13/8/24 | 21/8/24 MW in process of arranging a meeting with |
| | | | | | Cllr Kumar |
| Affordable | To look at provision for supported housing for | SW emailed | Strategic | | |
| Housing | younger adults at Burcot Lane (conversation with | Matthew | Housing | | |
| | Councillor May). | Bough | Services | | |
| | | 26/7/24. | Manager | | |